SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/062,255	04/17/98	280	3611	B0932/7088RF

APPLICANT

PAUL T. MARAVETZ, STOWE, VT; FRANK PHILLIPS, RICHMOND, VT; DAVID J. DODGE, WILLISTON, VT; DAVID L. PERRY, ESSEX JUNCTION, VT; JOSHUA S. REID, STOWE, VT.

Yes

CONTINUING DOMESTIC DATA******************
VERIFIED   PROVISIONAL APPLICATION NO. 60/044,715 04/18/97
            PROVISIONAL APPLICATION NO. 60/044,716 04/18/97
FBV 9/22/00 PROVISIONAL APPLICATION NO. 60/051,703 07/03/97
            AND A (CON) OF   08/887,530 07/03/97   *POSSIBLE C-IP; not a continuation*

371 (NAT'L STAGE) DATA******************
VERIFIED
FBV 9/22/00   *None*

FOREIGN APPLICATIONS********* *None*
VERIFIED
FBV 9/22/00

FOREIGN FILING LICENSE GRANTED 05/19/98   ***** SMALL ENTITY *****

Foreign Priority claimed 35 USC 119 (a-d) conditions met ☐yes ☒no	☐yes ☒no ☐Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged FBV Examiner's Initials ___ Initials ___		VT	25	77	5

ADDRESS

RICHARD F GIUNTA
WOLF GREENFIELD AND SACKS
FEDERAL RESERVE PLAZA
600 ATLANTIC AVENUE
BOSTON MA 02210-2211

TITLE

ACTIVE ENGAGEMENT SYSTEM FOR ENGAGING A SNOWBOARD BOOT TO A BINDING

FILING FEE RECEIVED	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	
$1,169		☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other _____ ☐ Credit

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/062,255	04/17/98	280	3611	B0932/7088RF

APPLICANT

PAUL T. MARAVETZ, STOWE, VT; FRANK PHILLIPS, RICHMOND, VT; DAVID J. DODGE, WILLISTON, VT; DAVID L. PERRY, ESSEX JUNCTION, VT; JOSHUA S. REID, STOWE, VT.

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**CONTINUING DOMESTIC DATA*********************
VERIFIED  PROVISIONAL APPLICATION NO. 60/044,714 04/18/97
          PROVISIONAL APPLICATION NO. 60/044,716 04/18/97
_____  PROVISIONAL APPLICATION NO. 60/051,703 07/03/97
                         AND A CON OF   08/887,530 07/03/97

**371 (NAT'L STAGE) DATA********************
VERIFIED


_____


**FOREIGN APPLICATIONS************
VERIFIED


_____
```

FOREIGN FILING LICENSE GRANTED 05/19/98   ***** SMALL ENTITY *****

Foreign Priority claimed ☐yes ☒no 35 USC 119 (a-d) conditions met ☐yes ☒no ☐Met after Allowance Verified and Acknowledged _____ Examiner's Initials _____ Initials	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
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